

## Southeastern Indiana Board of Realtors 218 Fourth St. Aurora, IN 47001

Aurora, IN 47001 (812) 926-4644 LAND INPUT SHEET
Revision Date: 11/20/19

\*=Required

| Property Location and 1   | Tov                  |                 |                      |                                   |                           |                        |                     |  |  |
|---|----------------------|-----------------|----------------------|-----------------------------------|---------------------------|------------------------|---------------------|--|--|
|   | IdX                  |                 |                      |                                   |                           |                        |                     |  |  |
| *County:  |                      | Ctuc ot #       | <b>↑</b> Direction   | *Street Nar                       |                           | Suffix                 | Doot Div            |  |  |
|   | Parcel ID: Street #  |                 |                      | Street Nar                        | me <b>T</b>               | Sullix                 | Post Dir            |  |  |
| Tax ID: *Township:  |                      | Unit #          | <b>1</b> *City       | *Suburb                           |                           | *C+a+a                 | *7: <sub>0</sub>    |  |  |
| ·   |                      | Unit #          | *City                | Suburb                            | 1                         | *State                 | *Zip                |  |  |
| Lot #:  |                      |                 |                      | 1.                                |                           |                        |                     |  |  |
|   | *Property Subtype (0 |                 |                      | *Zoning                           |                           |                        |                     |  |  |
| ☐ Commercial Lot ☐ Multi Family Lot ☐ Acreage   |                      |                 |                      | ☐ Agricultural                    |                           |                        |                     |  |  |
| ☐ Industrial Lot  | ☐ Single Family Lo   | t               |                      | ☐ Business                        |                           | ☐ Office               |                     |  |  |
|   |                      |                 |                      | ☐ Commercial                      |                           | ☐ Residential          |                     |  |  |
|   |                      |                 |                      | $\square$ Industrial              |                           | $\square$ Other (See F | Remarks)            |  |  |
|   |                      |                 |                      | ☐ Multi Family                    |                           |                        |                     |  |  |
| Subdivision:  |                      |                 |                      | *Lot Dimension                    | ensions: Cleared Acreage: |                        |                     |  |  |
| Cross St:   |                      |                 | *Lot Size:           |                                   | Acreage Price:            |                        |                     |  |  |
| Public Transportation:  |                      |                 |                      |                                   |                           | Fencing Length:        |                     |  |  |
| *School District:   |                      |                 |                      | Other Acres:                      |                           | Crop Rights □Y □N      |                     |  |  |
| *Elementary School:   |                      |                 |                      | Pastured Acres:                   |                           | Crop Allotment:        |                     |  |  |
| *High School:   |                      | Tillable Acres: |                      |                                   |                           |                        |                     |  |  |
| -   |                      |                 |                      |                                   | d Acres:                  |                        |                     |  |  |
| ·   |                      |                 |                      |                                   |                           |                        |                     |  |  |
| *Tax Exemptions:  |                      |                 | *Directions to Pr    | Acreage Leased operty (250 char): |                           |                        |                     |  |  |
| · · · · · · · · · · · · · · · · · · ·   |                      |                 |                      | (230 char).                       |                           |                        |                     |  |  |
| <ul><li>☐ Disability/Blind</li><li>☐ None</li><li>☐ Disable Vet</li><li>☐ Other (See Remarks)</li></ul> |                      |                 |                      |                                   |                           |                        |                     |  |  |
| ☐ Homestead   | □ Over 65            | indikoj         |                      |                                   |                           |                        |                     |  |  |
| ☐ Mortgage  | ☐ Tax Exempt         |                 |                      |                                   |                           |                        |                     |  |  |
|   | = ran znempe         |                 |                      |                                   |                           |                        |                     |  |  |
|   |                      |                 |                      |                                   |                           |                        |                     |  |  |
| Broker Information  |                      |                 |                      |                                   |                           |                        |                     |  |  |
| *Listing Office ID:   |                      |                 |                      | Co-Listing Office ID:             |                           |                        |                     |  |  |
| *Listing Agent ID:  |                      |                 | Co-Listing Agent ID: |                                   |                           |                        |                     |  |  |
|   |                      |                 |                      |                                   | agent Name:               |                        |                     |  |  |
|   | ☐ Call Appt Ctr      | ☐ Call Listin   | g Office             | l Seller/Tenant                   | ☐ Contact List            | ing Agent 🔲 🛭          | Jse Sched Show Link |  |  |
| <u>-</u>  |                      | Agt Present     | ☐ Comb Lockbox       |                                   |                           | ☐ Vacant, Lockbox      |                     |  |  |
| Showing Instructions (5   | •                    | 7.60.7.000.7.0  |                      |                                   |                           |                        |                     |  |  |
| Showing Time (450 char  |                      |                 |                      |                                   |                           |                        |                     |  |  |
| onowing time (450 chai  | .,.                  |                 |                      |                                   |                           |                        |                     |  |  |
|   |                      |                 |                      |                                   |                           |                        |                     |  |  |
| Contract Information  |                      |                 |                      | *Fina                             | naina                     |                        |                     |  |  |
| *List Date:   |                      |                 |                      |                                   | sumption                  |                        | · ON                |  |  |
|   |                      |                 |                      | □ Ass                             | ·                         |                        |                     |  |  |
| *Expiration Date:   |                      |                 |                      |                                   |                           |                        |                     |  |  |
| *List Price: \$   |                      |                 |                      |                                   | nventional                |                        | al Development      |  |  |
| *Auction 🗆 Y 🗆 N  |                      |                 |                      | □ FH.                             |                           | □ VA                   |                     |  |  |
| <b>If yes*, Type:</b> □Abso   | Iute □Reserve        |                 |                      | ☐ FM                              | IHA                       |                        |                     |  |  |
| *Commission (Coop)  |                      | (% or \$)       | *Variable Rate       |                                   |                           |                        |                     |  |  |
| Special Financing ☐Y ☐  |                      |                 | ☐ Lease Option       |                                   | ☐ Owner Financing         |                        |                     |  |  |
| ☐ Land Contract ☐ Lease Purcha  |                      |                 |                      | nase 🗆 Ot                         | ☐ Other                   |                        |                     |  |  |
| Financing Remarks:  |                      |                 |                      |                                   |                           |                        |                     |  |  |

| *Property Ownership  |                                    |                                      |                           |                               |                               |                     |                             |                |  |
|--|------------------------------------|--------------------------------------|---------------------------|-------------------------------|-------------------------------|---------------------|-----------------------------|----------------|--|
| ☐ Builder/Developer ☐ Government                                       |                                    |                                      |                           | ☐ 3rd Party Approval Required |                               |                     |                             |                |  |
| ☐ Consumer ☐ Lender  |                                    |                                      |                           | ☐ Limited Service             |                               |                     |                             |                |  |
| ☐ Corporate ☐ C  | ther                               |                                      |                           | □ REO                         |                               |                     |                             |                |  |
| □ Estate □ Trust   |                                    |                                      |                           | ☐ Short Sale                  |                               |                     |                             |                |  |
| *Owner Name:   |                                    | ☐ None                               |                           |                               |                               |                     |                             |                |  |
| *Possession  |                                    |                                      |                           |                               |                               |                     |                             |                |  |
| ☐ 15 Days After Closing  | □ 60                               | Days After Closing                   |                           | ☐ At Closing ☐ Negotiable     |                               |                     |                             |                |  |
| ☐ 30 Days After Closing  | □ 90                               | Days After Closing                   | g ☐ Immediate             |                               |                               | ☐ Tenant Rights     |                             |                |  |
| *Pond/Lake □Y □N   | District                           | □N :                                 | *Allow on Internet        | [                             | □Y □N *Show                   | Comments on VOW     | $\square$ Y $\square$ N     |                |  |
| *Waterfront □Y □N  | es Allowed $\square$ Y $\square$ N |                                      | *Show Addr to Public      |                               | □Y □N *Garag                  | ge □Y □N # of       | f Spaces                    |                |  |
| If yes* Water Frontage:  | *PUD                               | □Y                                   | □N :                      | *Show AVM on VO               | <b>W</b> [                    | □Y □N Garage        | e Dimensions                | X              |  |
| Zillow □Y □N   | n 🗆 Y                              | □N :                                 | *Available for Leas       | e [                           | □Y □N Garage                  | e Door Height       |                             |                |  |
| Outhuildings Type Parn Pole F  | orn Dimon                          | cions                                | Description               |                               |                               |                     |                             |                |  |
| Outbuildings Type - Barn, Pole Barn,<br>Granary, Silo, Workshop, Other |                                    | nensions Description                 |                           |                               |                               |                     |                             |                |  |
| 1  |                                    | X                                    |                           |                               |                               |                     |                             |                |  |
| 2  |                                    | X                                    |                           |                               |                               |                     |                             |                |  |
| 3  |                                    | X                                    |                           |                               |                               |                     |                             |                |  |
| 4  |                                    | Х                                    |                           |                               |                               |                     |                             |                |  |
| 5  |                                    | X                                    |                           |                               |                               |                     |                             |                |  |
| 6  | Х                                  |                                      |                           |                               |                               |                     |                             |                |  |
|  | ***                                |                                      | **5                       |                               |                               | **Required          | p. 11 44                    |                |  |
| *Gas (1) *Wat  | er Source (1)                      | ed Fields**  *Sewer (2)              | *Easement                 | equired Fields**              | *Pose                         | <u> </u>            | rieids**                    |                |  |
|  |                                    | □ At Street                          | , ,                       |                               | *Road Surface (1)             |                     |                             |                |  |
|  |                                    |                                      | ☐ Ejector Pump ☐ Driveway |                               | ☐ Asphalt<br>☐ Asphalt/Gravel |                     |                             |                |  |
| □ None □ Lake  |                                    |                                      | ☐ Grinder Pump ☐ Encroach |                               |                               |                     |                             |                |  |
|  |                                    | ·                                    |                           |                               |                               | ·                   |                             |                |  |
| □ Propane Leased □ Non   |                                    | □ None □ Ingres. □ Private □ Utility |                           | _                             |                               |                     |                             |                |  |
| 1  | □ Propane Owned □ Other            |                                      | □Utility                  |                               |                               | ivel/Blk            |                             |                |  |
| □Pond  |                                    | □ Public □ None                      |                           | □ Nor                         |                               |                     |                             |                |  |
| Private  |                                    | □Septic                              |                           | □ Other                       |                               | ved .               |                             |                |  |
| □Pub   |                                    |                                      |                           | Public Record                 |                               |                     |                             |                |  |
| □Wel   |                                    | L                                    | □Road                     |                               |                               |                     |                             |                |  |
| **Optional Fields**  |                                    |                                      |                           | Optional Fields**             |                               | **Optiona           |                             | I              |  |
| View   | Trees                              |                                      |                           | Improvements                  |                               | Utilities Available | Miscellaneous               | Topography (1) |  |
| ☐ City ☐ Other   | □Cedar                             |                                      |                           | □Curbs                        |                               | □Cable              | □Corner                     | Hilly          |  |
| □ Creek/Stream □ Park  | □Fruit                             | □Wooded-P                            | artial                    | ,                             |                               | □Electric           | □Cul-de-Sac                 | Level          |  |
| Golf Course River Hickor   |                                    | □Other                               | □Gutters                  |                               | ☐ Fiber Optic                 | ☐ Fencing Part      | Low                         |                |  |
| ☐ Greenbelt ☐ Valley ☐ Oak ☐   |                                    |                                      | □None                     |                               | ☐ Natural Gas                 | ☐ Fencing Total     | □ Other<br>_                |                |  |
| ☐ Lake/Pond ☐ Wooded ☐ Pine  |                                    |                                      |                           | ☐ Outbuilding<br>—            |                               | □Sewer<br>_         | ☐ Irrigation<br>—           | Rolling        |  |
|  | □Scrub                             |                                      | ☐Sidewalks                |                               | ☐Telephone<br>—               | □Valley<br>_        | □Sloped                     |                |  |
|  |                                    | Marketable                           | ☐ Undergrnd Utility       |                               | □Water                        | □Waterfront         | □Steep                      |                |  |
| Documents Available Land Descr   |                                    |                                      |                           | Road Access (8)               |                               | Best Use (10)       |                             |                |  |
|  |                                    | Class. Forest Part Woode             |                           | , '                           |                               | ☐Com/Business<br>—  |                             |                |  |
|  |                                    | Cleared Pastur                       |                           | •                             |                               | □Dairy              | Residential Multi-Family    |                |  |
| <i>'</i>   |                                    | ☐Deed Restrict. ☐Stream              |                           |                               |                               | ☐Farming            | ☐ Residential Single-Family |                |  |
|  |                                    | Flood Plain ☐ Sub. t                 |                           | •                             |                               | ☐Hotel/Motel        | Restaurant                  |                |  |
|  |                                    | Lake/Pond □Tillab                    |                           |                               |                               | ☐Hunting            | □Retail                     |                |  |
| □ Septic Approval □ Lak  |                                    | Lake/Pond Site ☐ Unde                |                           |                               |                               | ☐Industrial         | □Timber                     |                |  |
| ☐Site Plan ☐Md   |                                    | More Ac. Avail. Will D               |                           | Divide ☐ Railroad Siding      |                               | □Office             |                             |                |  |
| □ Soil Map   | $\square$ Other                    | □ Other □ Wood                       |                           | ded □State Highway            |                               |                     |                             |                |  |
| ☐ Soil Survey  |                                    |                                      |                           | $\square$ US Highway          |                               |                     |                             |                |  |
| □Survey  |                                    |                                      |                           |                               |                               |                     |                             |                |  |

| keting Remarks (1000 Characters): |
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| nt Remarks (400 Characters):      |
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